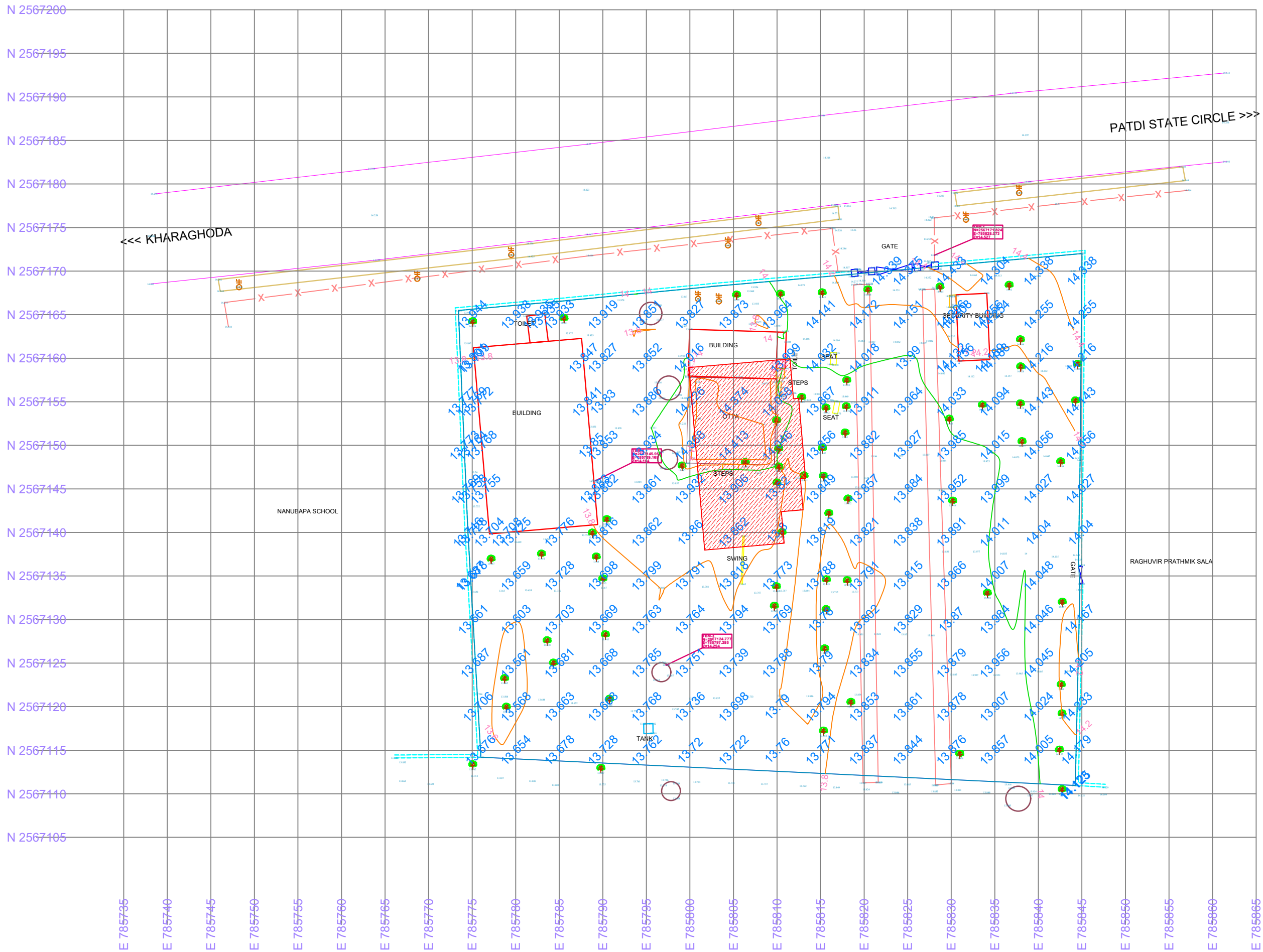
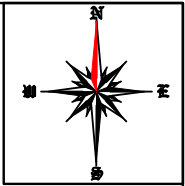


TOPOGRAPHY SURVEY WORK AT PATDI LIBRARY



LEGEND

1.	COMPOUND WALL	
2.	ROAD LINE AND LEVEL	
3.	FENCING	
4.	BUILDING LINE	
5.	RCC	
6.	ELECTRIC POLE	
7.	LAMP POLI	
8.	TBM	
9.	TREE	
10.	TEMPLE	
11.	GATE	
12.	FOOTPATH	
13.	PAVER BLOCK	
14.	OTTA	
15.	WATER TANK	
16.	STEPS	

CLIENT:-

TOPOGRAPHICAL SURVEY PLAN

DRAWN BY:- YOGESH

DATE:- 11/01/2024

SCALE:- 1:1

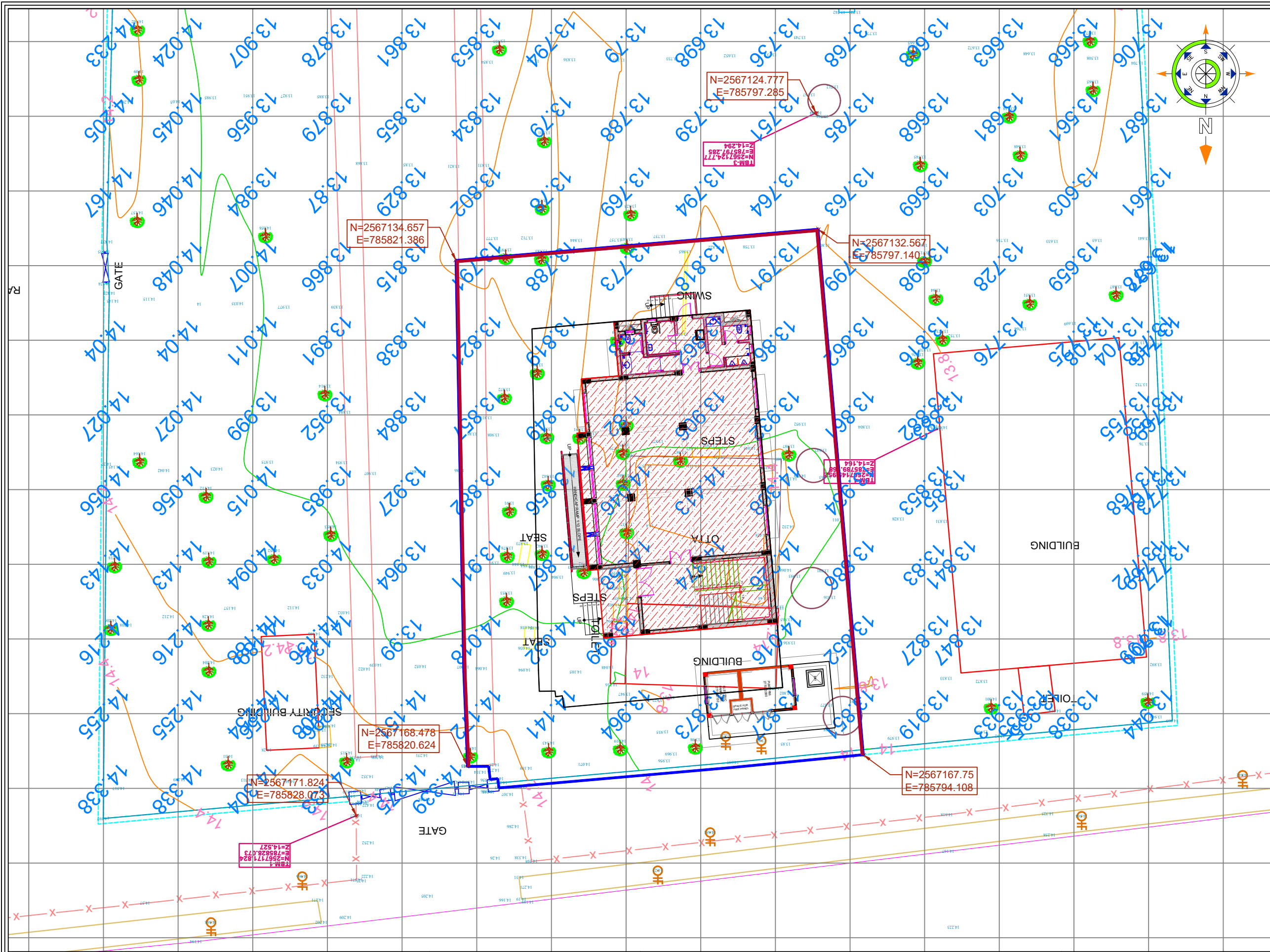
BY:-

UNIQUE ENGINEERING

11 Siddhi Darshan Commercial Complex, Opp. Sima Hall  
100 ft. Road, Satellite, Ahmedabad - 380051  
PHONE- 9099160391

REV. NO. :-

JOB. NO. :-



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NO.	DATE	REMARKS
R5	----	--
R4	----	--
R3	----	--
R2	----	--
R1	----	--

REVISION

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SPORTS AUTHORITY OF GUJARAT - PIU

PROJECT  
CONSTRUCTION OF NAGAR PALIKA LIBRARY  
AT PATDI  
DIST. SURENDRANAGAR

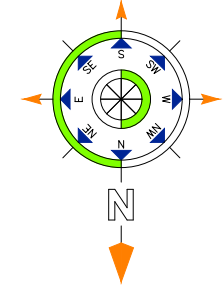
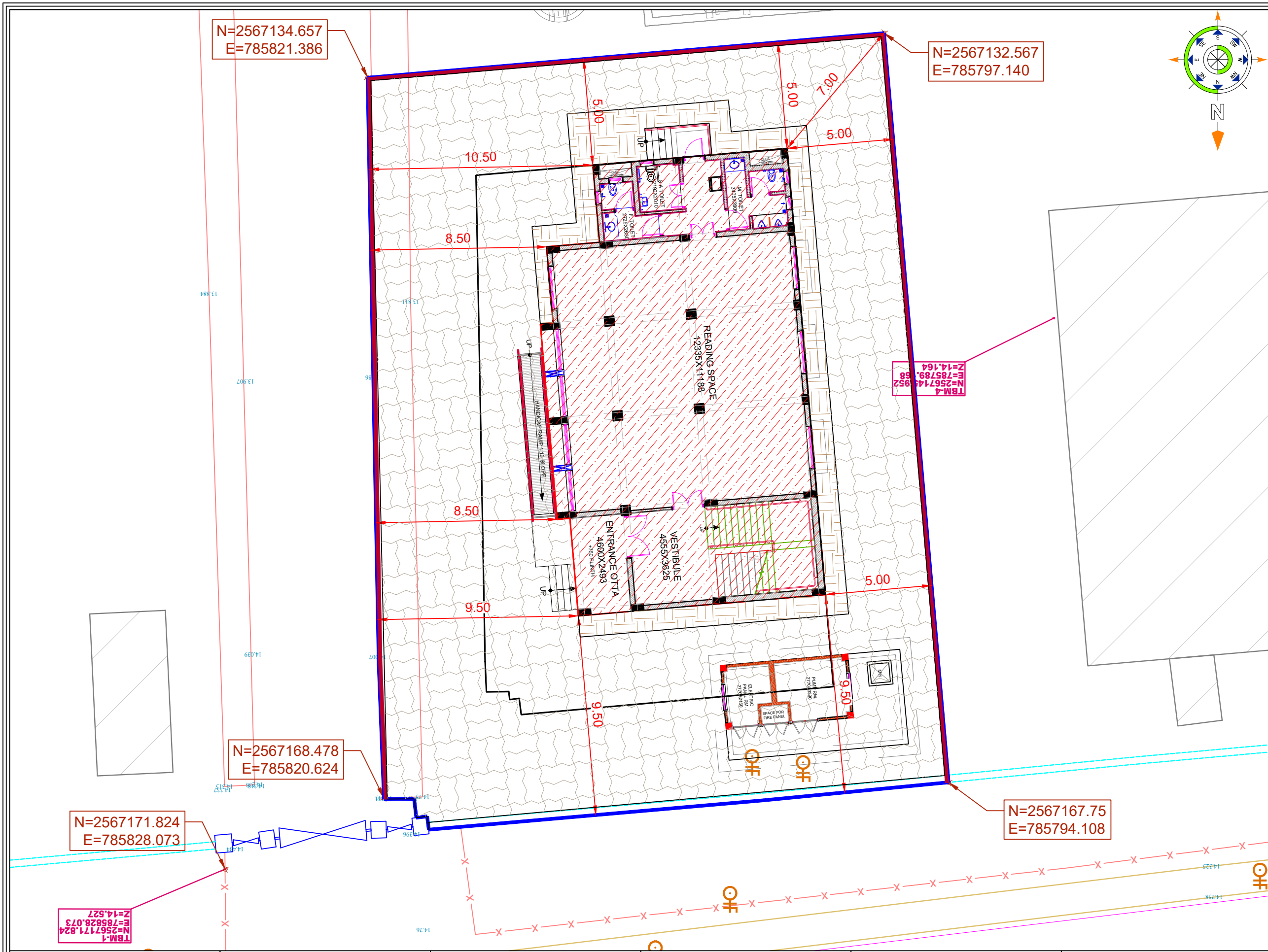
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401-403, Block-B, Steller,  
Sindhu Bhavan Road, Ahmedabad - 380 059  
Tel: 079-4940 0969  
E-mail: argcreation@hotmail.com,

TITLE:- PATDI LIBRARY  
MASTER LAYOUT

ARCHITECTURE DRAWING	DRG. NO.
DATE:- 18.06.2026	LY-02 R0
SCALE:- 1CM = 2.5 MT.	
DRAWN BY :- VIPASHA	
CHECKED BY :- PRAFUL M.	
ISSUED :- 00.00.0000	

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NO.	DATE	REMARKS
R5	----	--
R4	----	--
R3	----	--
R2	----	--
R1	----	--

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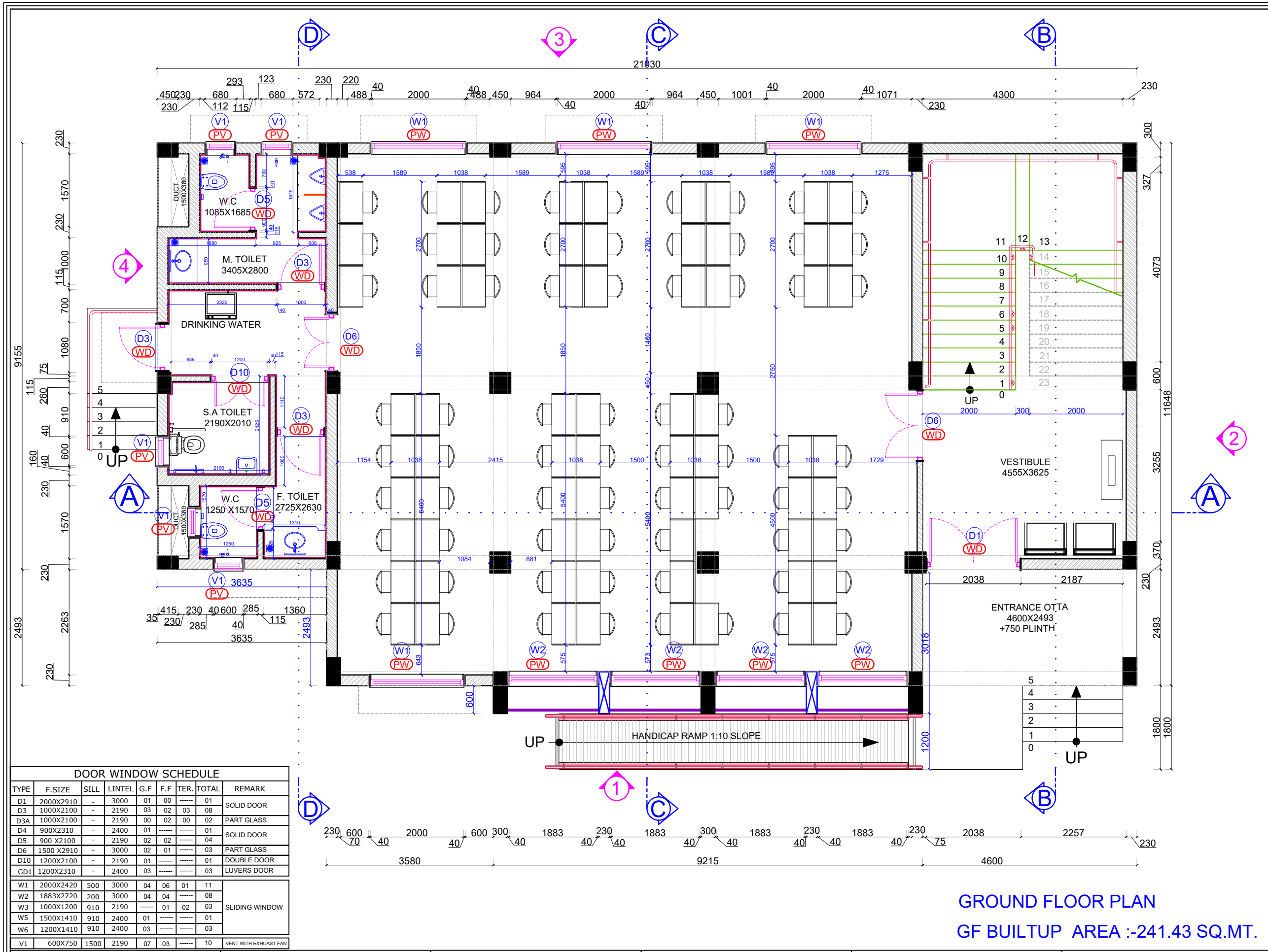
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DIST. SURENDRANAGAR

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Tel: 079-4940 0969  
E-mail: argcreation@hotmail.com,

TITLE:- PATDI LIBRARY  
SITE LAYOUT

ARCHITECTURE DRAWING	DRG. NO.  LY-02  R0
DATE:- 18.06.2026	
SCALE:- 1CM = 1.75 MT.	
DRAWN BY :- VIPASHA	
CHECKED BY :- PRAFUL M.	
ISSUED :- 00.00.0000	

STAMP	STAMP	STAMP	STAMP	STAMP	STAMP
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DOOR WINDOW SCHEDULE									
TYPE	F.SIZE	SILL	LINTEL	G.F	F.F	TER.	TOTAL	REMARK	
D1	2000X2910	-	3000	01	00	----	01	SOLID DOOR	
D3	1000X2100	-	2190	03	02	03	08	SOLID DOOR	
D3A	1000X2100	-	2190	00	02	00	02	PART GLASS	
D4	900X2310	-	2400	01	----	----	01	SOLID DOOR	
D5	900 X2100	-	2190	02	02	----	04	PART GLASS	
D6	1500 X2910	-	3000	02	01	----	03	PART GLASS	
D10	1200X2100	-	2190	01	----	----	01	DOUBLE DOOR	
GD1	1200X2310	-	2400	03	----	----	03	LUVERS DOOR	
W1	2000X2420	500	3000	04	06	01	11	SLIDING WINDOW	
W2	1883X2720	200	3000	04	04	----	08		
W3	1000X1200	910	2190	----	01	02	03		
W5	1500X1410	910	2400	01	----	----	01		
W6	1200X1410	910	2400	03	----	----	03		
V1	600X750	1500	2190	07	03	----	10	VENT WITH EXHAUST FAN	

GROUND FLOOR PLAN  
GF BUILTUP AREA :-241.43 SQ.MT.

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- THIS DRAWING SUPERSEDS ALL DRAWINGS.

DOOR WINDOW TYPE & LOCATION			
TYPE	DOOR TYPE	LOCATION	NOS
WD	WOODEN DOOR	ENTRANCE, SERVICE OTTA, SECURITY, TOILET, STORE, TERRACE	19
PD	HIGH PROFILE DOOR	HANDICAP TOILET (SLIDING DOOR)	01
GD	MS GRILL DOOR	PUMP RM., ELECTRICALRM., FIRE PANEL RM.	03
PW	HIGH PROFILE WINDOW	LIBRARY,PUMP RM., ELECTRICAL RM., SECURITY	24
PV	HIGH PROFILE VENT	LIBRARY TOILET, SECURITY TOILET	10

1 SEATER READING TABLE : 05 (005P)  
2 SEATER READING TABLE : 33 (066P)  
TOTAL : 071P  
SINGAL BOOK RACK : 00 NOS  
NEW PAPER RACK : 02 NOS  
STATUE UNIT : 01 NOS

PLOT AREA :- 900.00 Sq.MT.  
BUILTUP AREA  
GA. FLOOR :- 241.43 Sq.MT.  
FF. FLOOR :- 241.43 Sq.MT.  
STAIR. FLOOR :- 65.66 Sq.MT.  
TOTAL :- 548.52 Sq.MT.

NO.	DATE	REMARKS
R5	----	--
R4	----	--
R3	----	--
R2	----	--
R1	----	--

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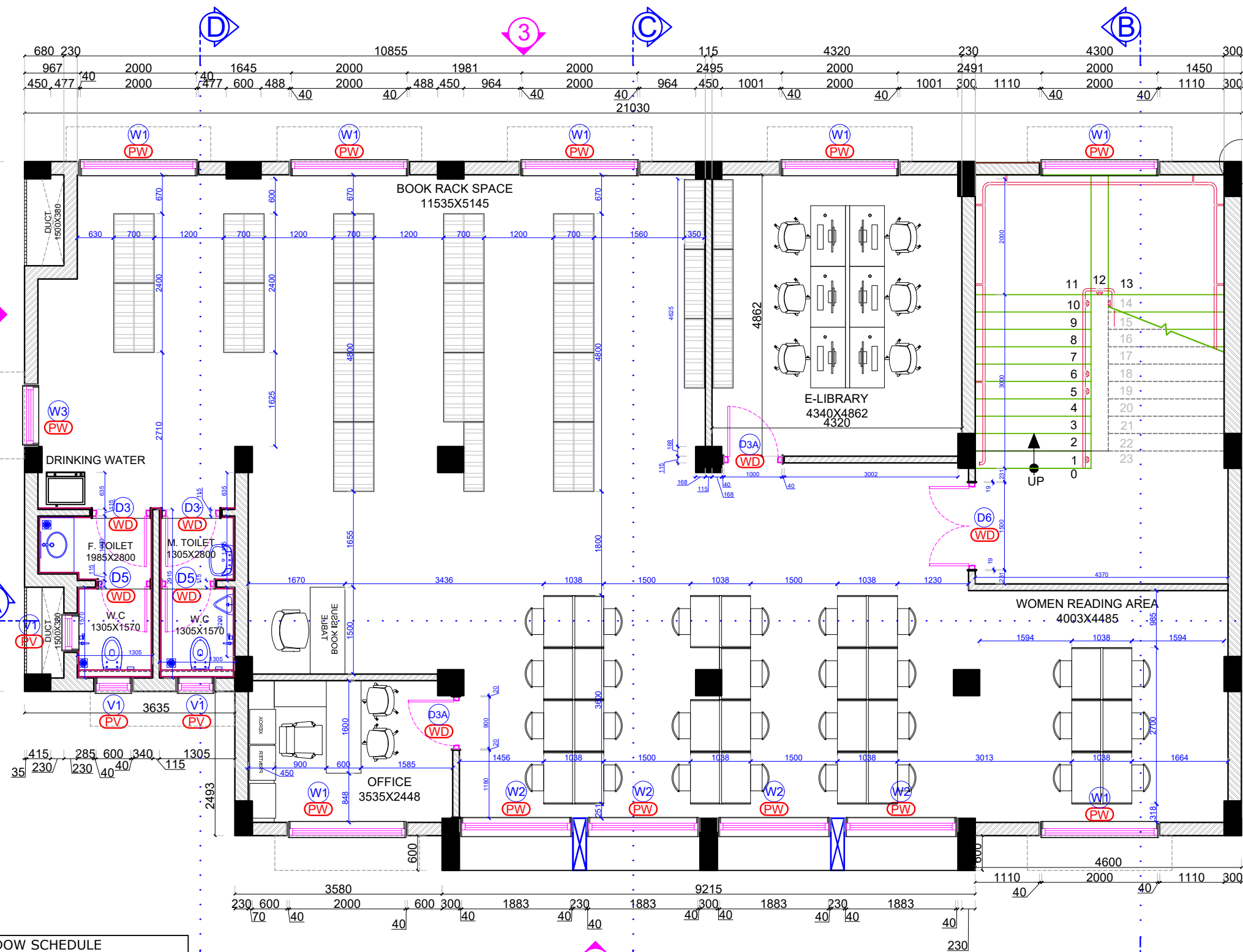
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Tel: 079-4940 0969,  
E-mail: argcreation@hotmail.com.

TITLE:- PATDI LIBRARY  
GROUND FLOOR PLAN

ARCHITECTURE DRAWING	DRG. NO.  GF01  R0
DATE:- 18.06.2026	
SCALE:- 1=80	
DRAWN BY :- VIPASHA	
CHECKED BY :- PRAFUL M.	
ISSUED :- 00.00.0000	





DOOR WINDOW SCHEDULE									
TYPE	F.SIZE	SILL	LINTEL	G.F	F.F	TER.	TOTAL	REMARK	
D1	2000X2910	-	3000	01	00	-----	01	SOLID DOOR	
D3	1000X2100	-	2190	03	02	03	08	PART GLASS	
D3A	1000X2100	-	2190	00	02	00	02	PART GLASS	
D4	900X2310	-	2400	01	-----	-----	01	SOLID DOOR	
D5	900 X2100	-	2190	02	02	-----	04	PART GLASS	
D6	1500 X2910	-	3000	02	01	-----	03	PART GLASS	
D10	1200X2100	-	2190	01	-----	-----	01	DOUBLE DOOR	
GD1	1200X2310	-	2400	03	-----	-----	03	LUVERS DOOR	
W1	2000X2420	500	3000	04	06	01	11	SLIDING WINDOW	
W2	1883X2720	200	3000	04	04	-----	08		
W3	1000X1200	910	2190	-----	01	02	03		
W5	1500X1410	910	2400	01	-----	-----	01		
W6	1200X1410	910	2400	03	-----	-----	03		
V1	600X750	1500	2190	07	03	-----	10	VENT WITH EXHAUST FAN	

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  - THIS DRAWING SUPERSEDES ALL DRAWINGS.

DOOR WINDOW TYPE & LOCATION			
TYPE	DOOR TYPE	LOCATION	NOS
WD	WOODEN DOOR	ENTRANCE, SERVICE OTTA, SECURITY, TOILET, STORE, TERRACE	19
PD	HIGH PROFILE DOOR	HANDICAP TOILET (SLIDING DOOR)	01
GD	MS GRILL DOOR	PUMP RM., ELECTRICALRM., FIRE PANEL RM.	03
PW	HIGH PROFILE WINDOW	LIBRARY,PUMP RM., ELECTRICAL RM., SECURITY	24
PV	HIGH PROFILE VENT	LIBRARY TOILET, SECURITY TOILET	10

1 SEATER READING TABLE : 01 (001P)  
2 SEATER READING TABLE : 14 (028P)  
E-LIBRARY : 06 (006P)  
TOTAL : 035P  
1 LIBRIAN TABLE : 01 (001P)  
1 SEATER STAFF TABLE : 01X01 = (001P)  
TOTAL : 29+2 = 31 P  
SINGAL BOOK RACK : 07 NOS  
DOUBLE SIDE BOOK RACK : 15 NOS

PLOT AREA :- 900.00 Sq.MT.  
BUILTUP AREA  
GA. FLOOR :- 241.43 Sq.MT.  
FF. FLOOR :- 241.43 Sq.MT.  
STAIR. FLOOR :- 65.66 Sq.MT.  
TOTAL :- 548.52 Sq.MT.

NO.	DATE	REMARKS
R5	----	--
R4	----	--
R3	----	--
R2	----	--
R1	----	--

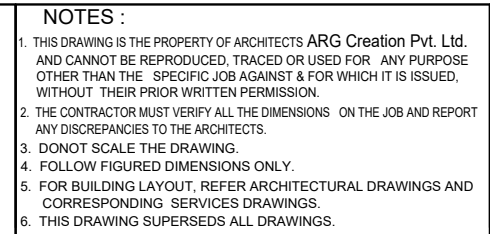
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401-403, Block-B, Steller,  
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Tel: 079-4940 0969,  
E-mail: argcreation@hotmail.com,

TITLE:- PATDI LIBRARY FIRST FLOOR PLAN	
ARCHITECTURE DRAWING	DRG. NO.  FF02 R0
DATE:- 18.06.2026	
SCALE:- 1=80	
DRAWN BY :- VIPASHA	
CHECKED BY :- PRAFUL M.	
ISSUED :- 00.00.0000	



<u>PLOT AREA :- 900.00 Sq.MT.</u>	
<u>BUILTUP AREA</u>	
GA. FLOOR :-	241.43 Sq.MT.
FF. FLOOR :-	241.43 Sq.MT.
STAIR. FLOOR :-	65.66 Sq.MT.
<u>TOTAL</u> :-	<u>548.52 Sq.MT.</u>

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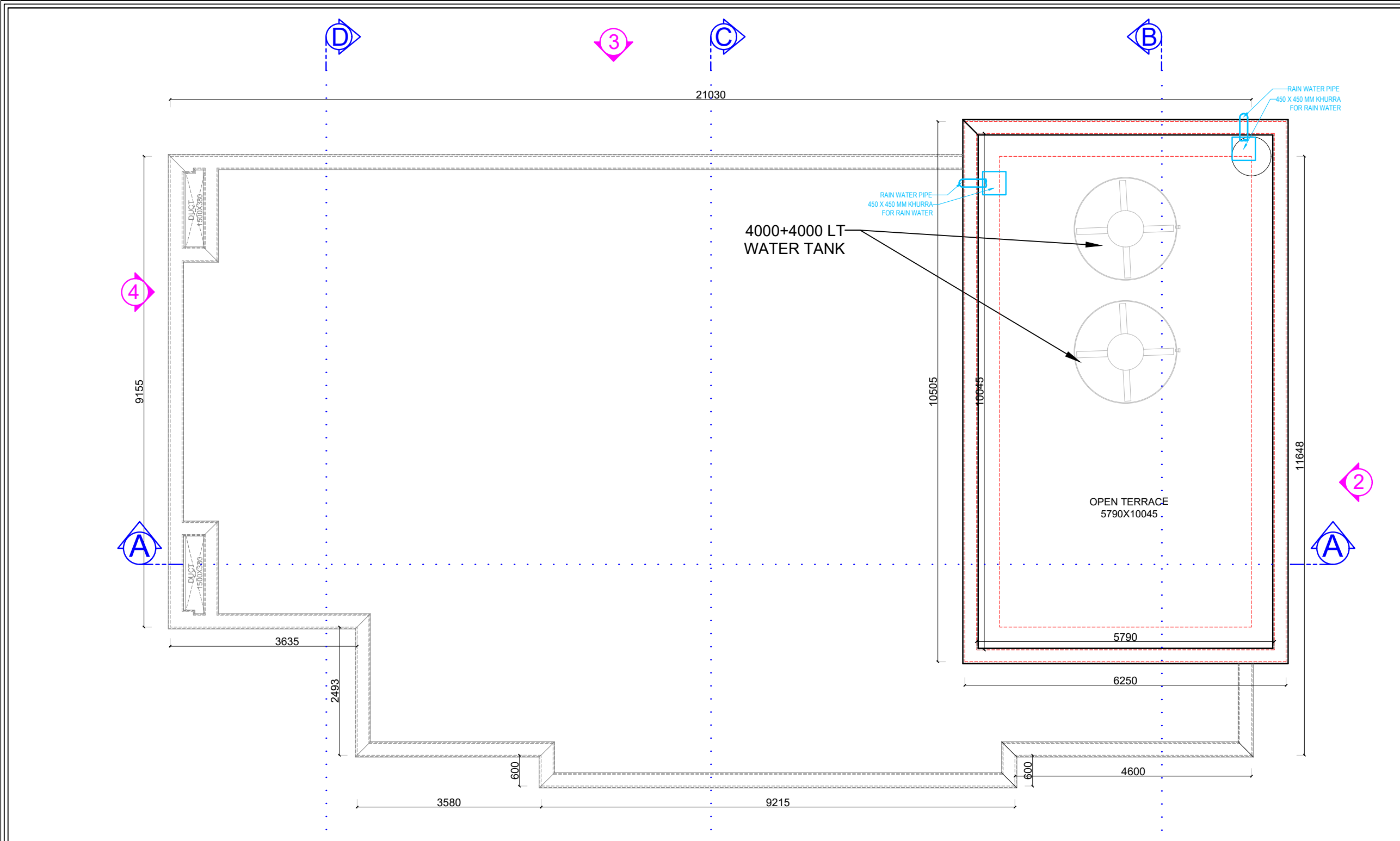
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E-mail: argcreation@hotmail.com,

TITLE:- <b>PATDI LIBRARY</b> <b>TERRACE FLOOR PLAN</b>	
ARCHITECTURE DRAWING DATE:- 18.06.2026 SCALE:- 1=80 DRAWN BY :- VIPASHA CHECKED BY :- PRAFUL M. ISSUED :- 00.00.0000	DRG. NO. <div style="text-align: center;"> <b>TR03</b>  <hr/> <b>R0</b> </div>

TERRACE FLOOR PLAN  
STAIR BUILTUP AREA :-65.66 SQ.MT.

STAMP	STAMP	STAMP	STAMP	STAMP	STAMP
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DOOR WINDOW SCHEDULE									
TYPE	F.SIZE	SILL	LINTEL	G.F	F.F	TER.	TOTAL	REMARK	
D1	2000X2910	-	3000	01	00	-----	01	SOLID DOOR	
D3	1000X2100	-	2190	03	02	03	08		
D3A	1000X2100	-	2190	00	02	00	02		
D4	900X2310	-	2400	01	-----	-----	01	SOLID DOOR	
D5	900 X2100	-	2190	02	02	-----	04		
D6	1500 X2910	-	3000	02	01	-----	03	PART GLASS	
D10	1200X2100	-	2190	01	-----	-----	01	DOUBLE DOOR	
GD1	1200X2310	-	2400	03	-----	-----	03	LUVERS DOOR	
W1	2000X2420	500	3000	04	06	01	11	SLIDING WINDOW	
W2	1883X2720	200	3000	04	04	-----	08		
W3	1000X1200	910	2190	-----	01	02	03		
W5	1500X1410	910	2400	01	-----	-----	01		
W6	1200X1410	910	2400	03	-----	-----	03		
V1	600X750	1500	2190	07	03	-----	10	VENT WITH EXHUAUST FAN	

STAMP	STAMP	STAMP	STAMP	STAMP	STAMP

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DOOR WINDOW TYPE & LOCATION			
TYPE	DOOR TYPE	LOCATION	NOS
WD	WOODEN DOOR	ENTRANCE, SERVICE OTTA, SECURITY, TOILET, STORE, TERRACE	19
PD	HIGH PROFILE DOOR	HANDICAP TOILET (SLIDING DOOR)	01
GD	MS GRILL DOOR	PUMP RM., ELECTRICALRM., FIRE PANEL RM.	03
PW	HIGH PROFILE WINDOW	LIBRARY,PUMP RM., ELECTRICAL RM., SECURITY	24
PV	HIGH PROFILE VENT	LIBRARY TOILET, SECURITY TOILET	10

PLOT AREA :- 900.00 Sq.MT.  
BUILTUP AREA  
GA. FLOOR :- 241.43 Sq.MT.  
FF. FLOOR :- 241.43 Sq.MT.  
STAIR. FLOOR :- 65.66 Sq.MT.  
TOTAL :- 548.52 Sq.MT.

NO.	DATE	REMARKS
R5	----	--
R4	----	--
R3	----	--
R2	----	--
R1	----	--

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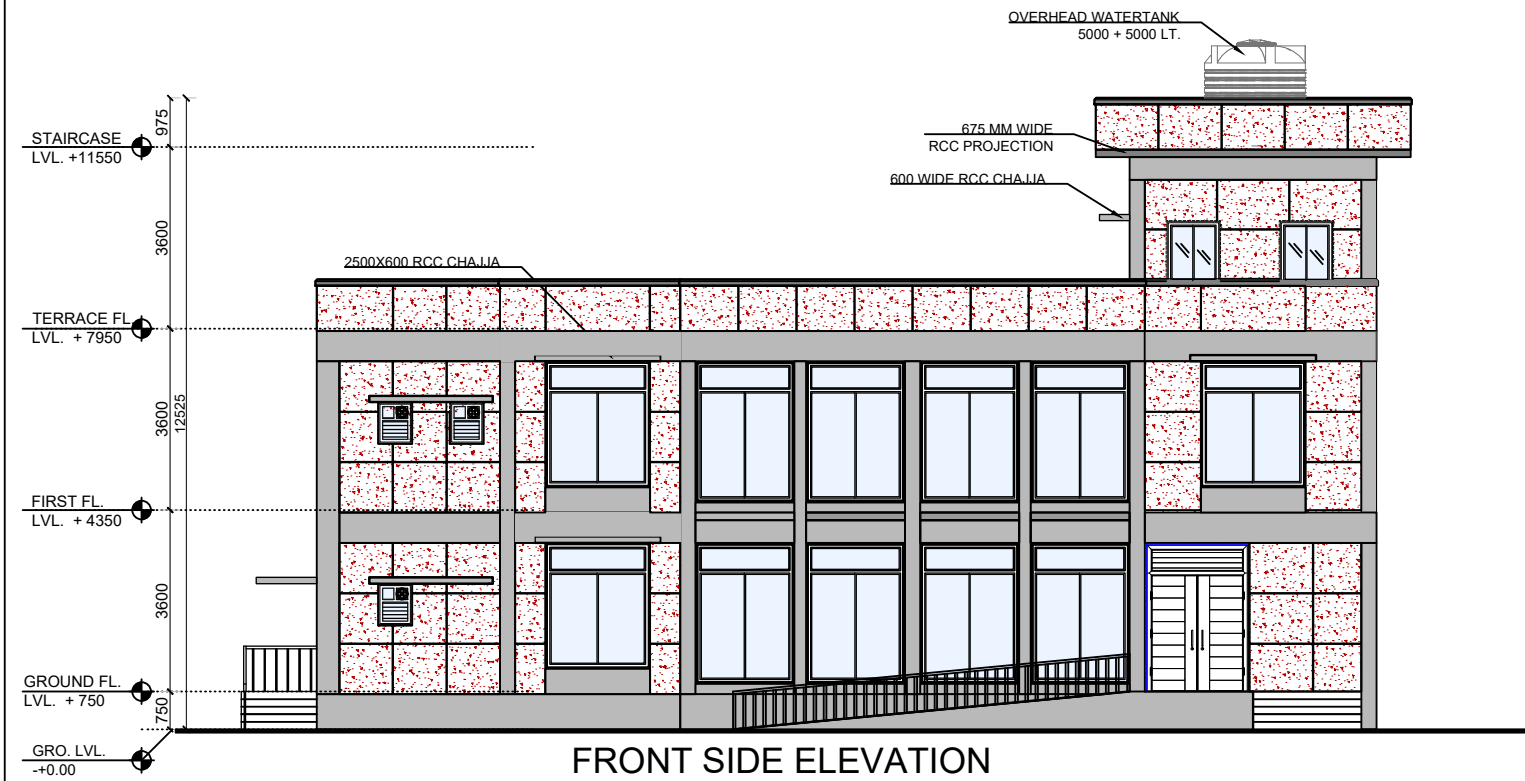
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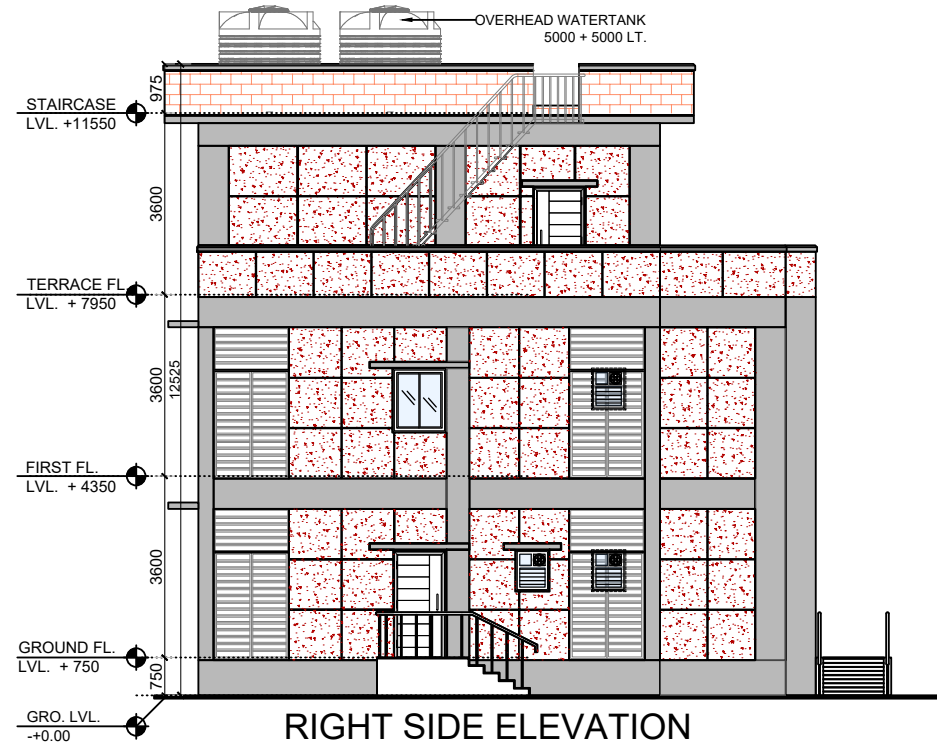
TITLE:- PATDI LIBRARY  
TOP TERRACE FLOOR PLAN

ARCHITECTURE DRAWING	DRG. NO.  TF04 R0
DATE:- 18.06.2026	
SCALE:- 1=80	
DRAWN BY :- VIPASHA	
CHECKED BY :- PRAFUL M.	
ISSUED :- 00.00.0000	

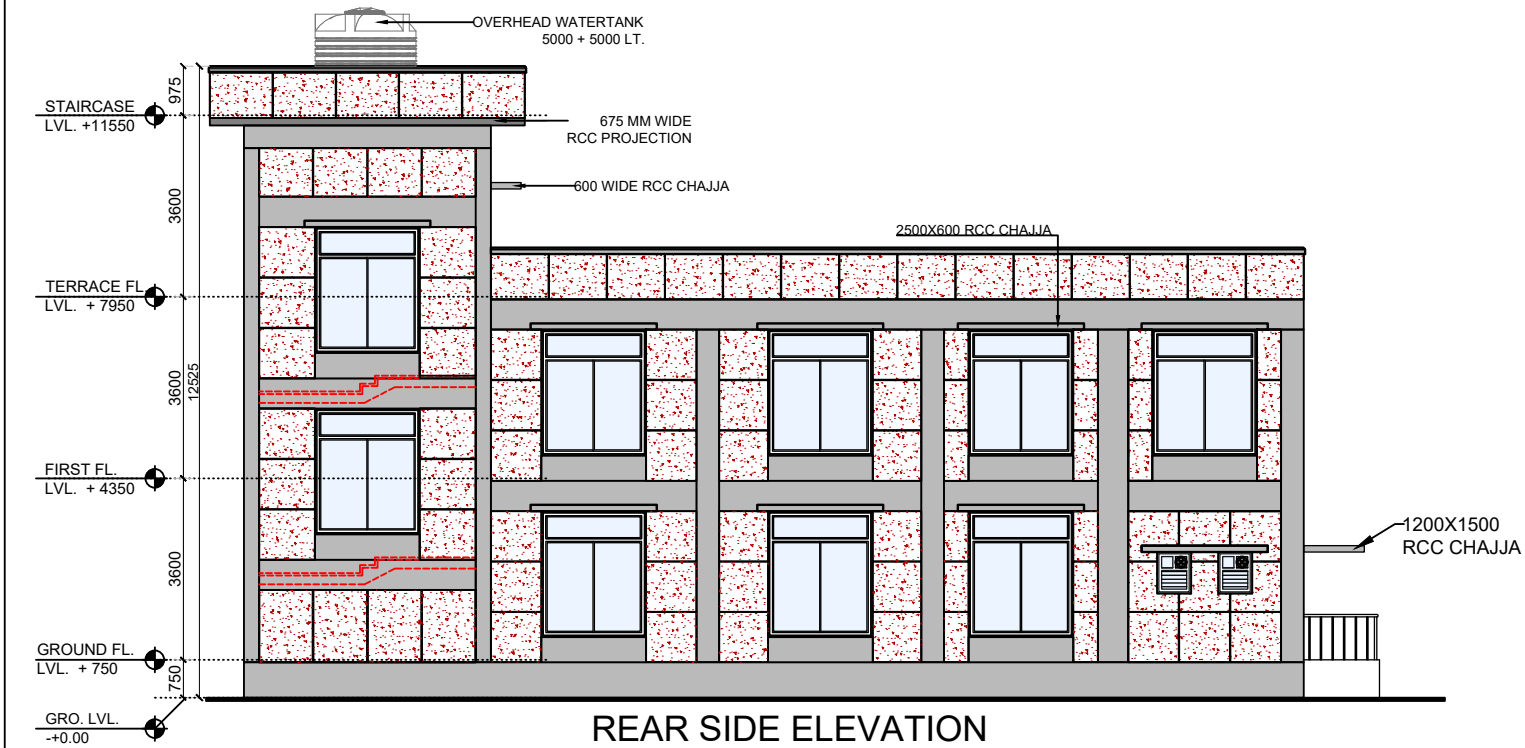




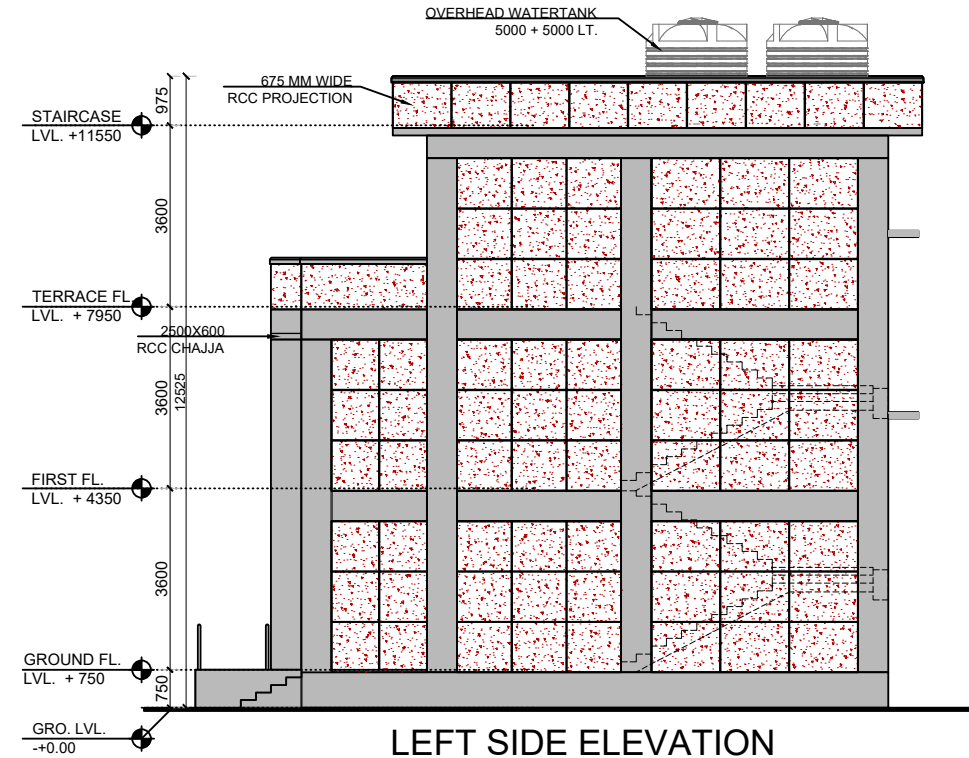
FRONT SIDE ELEVATION



RIGHT SIDE ELEVATION



REAR SIDE ELEVATION



LEFT SIDE ELEVATION

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NO.	DATE	REMARKS
R5	----	--
R4	----	--
R3	----	--
R2	----	--
R1	----	--

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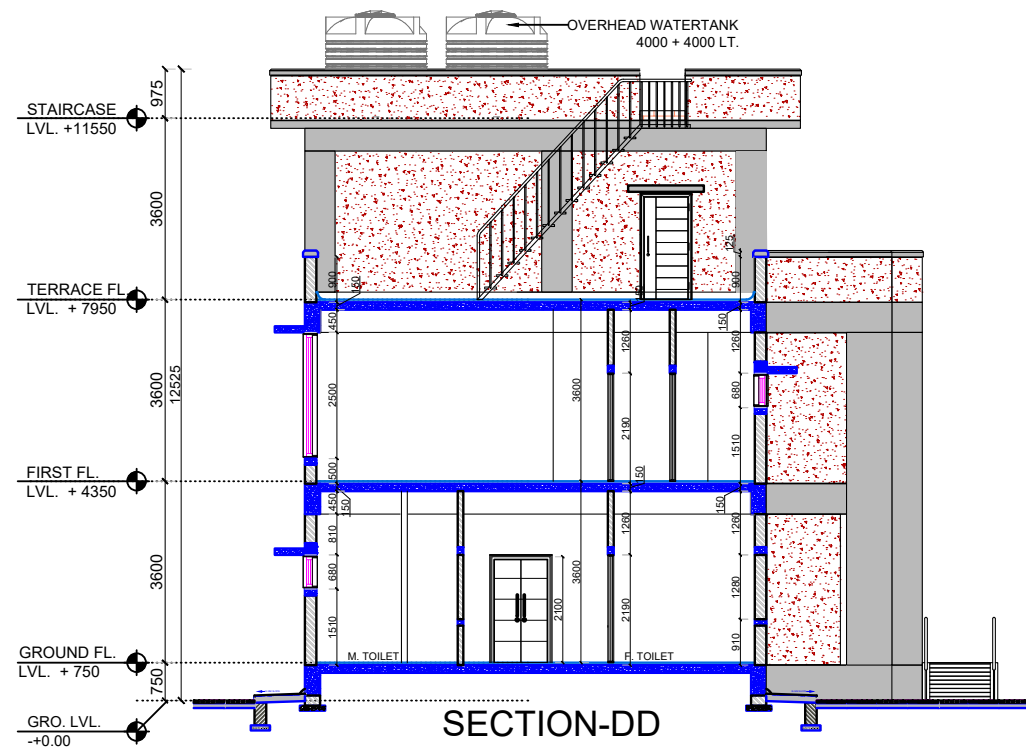
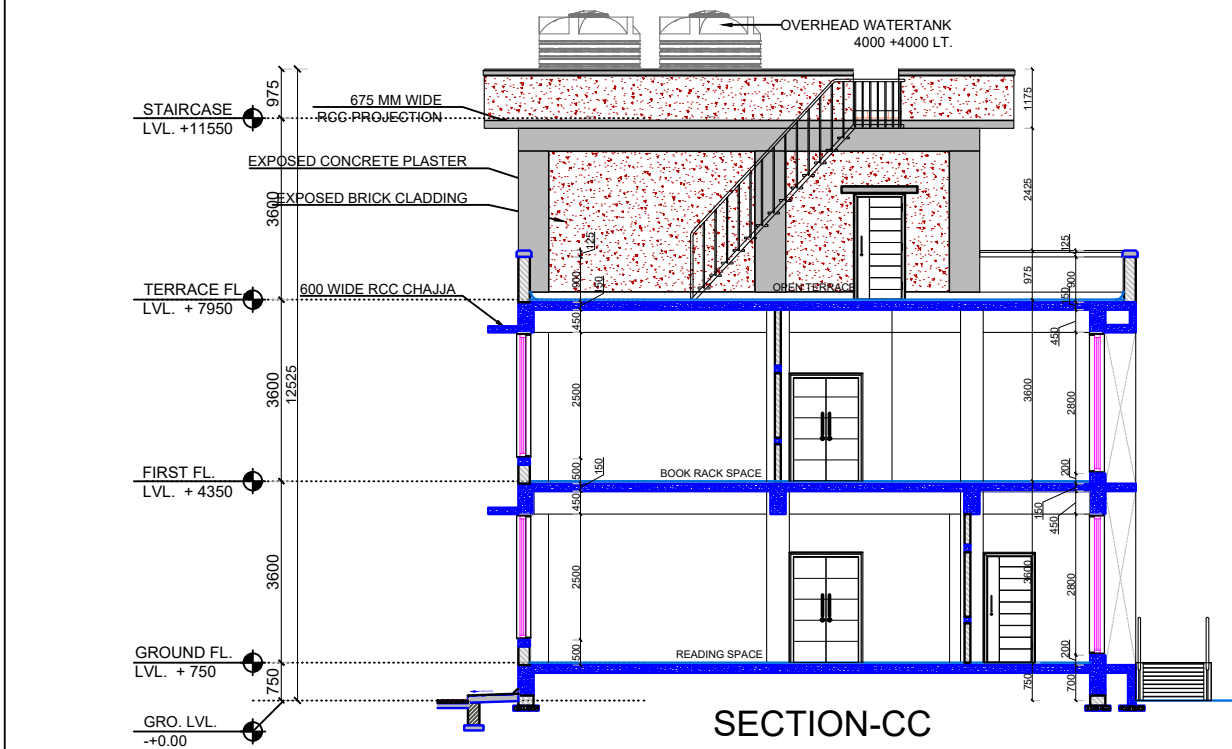
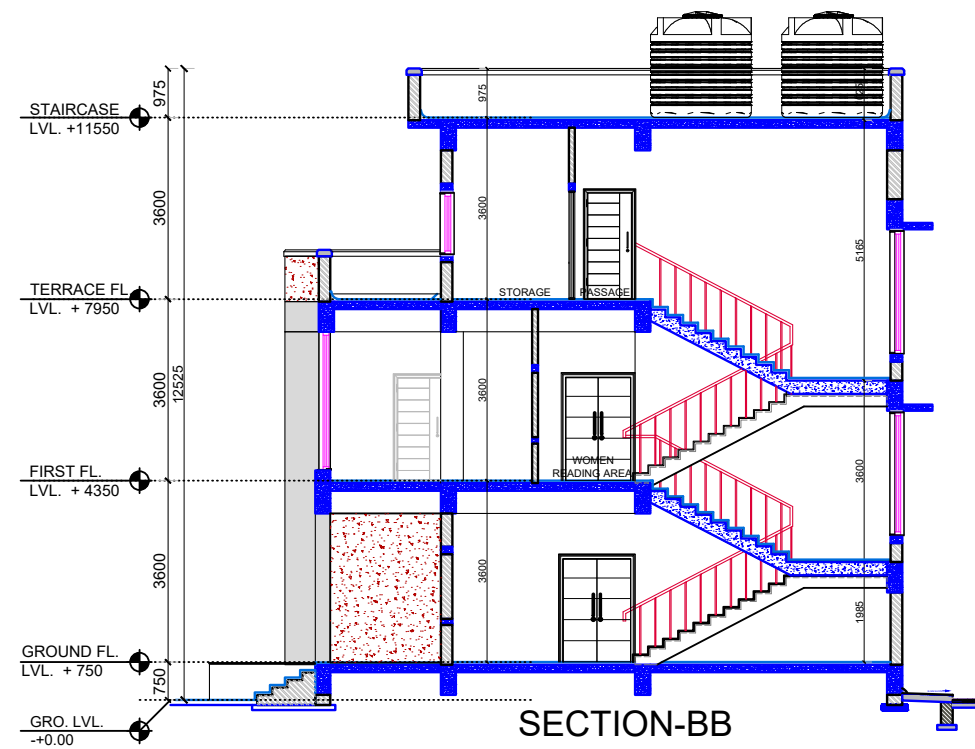
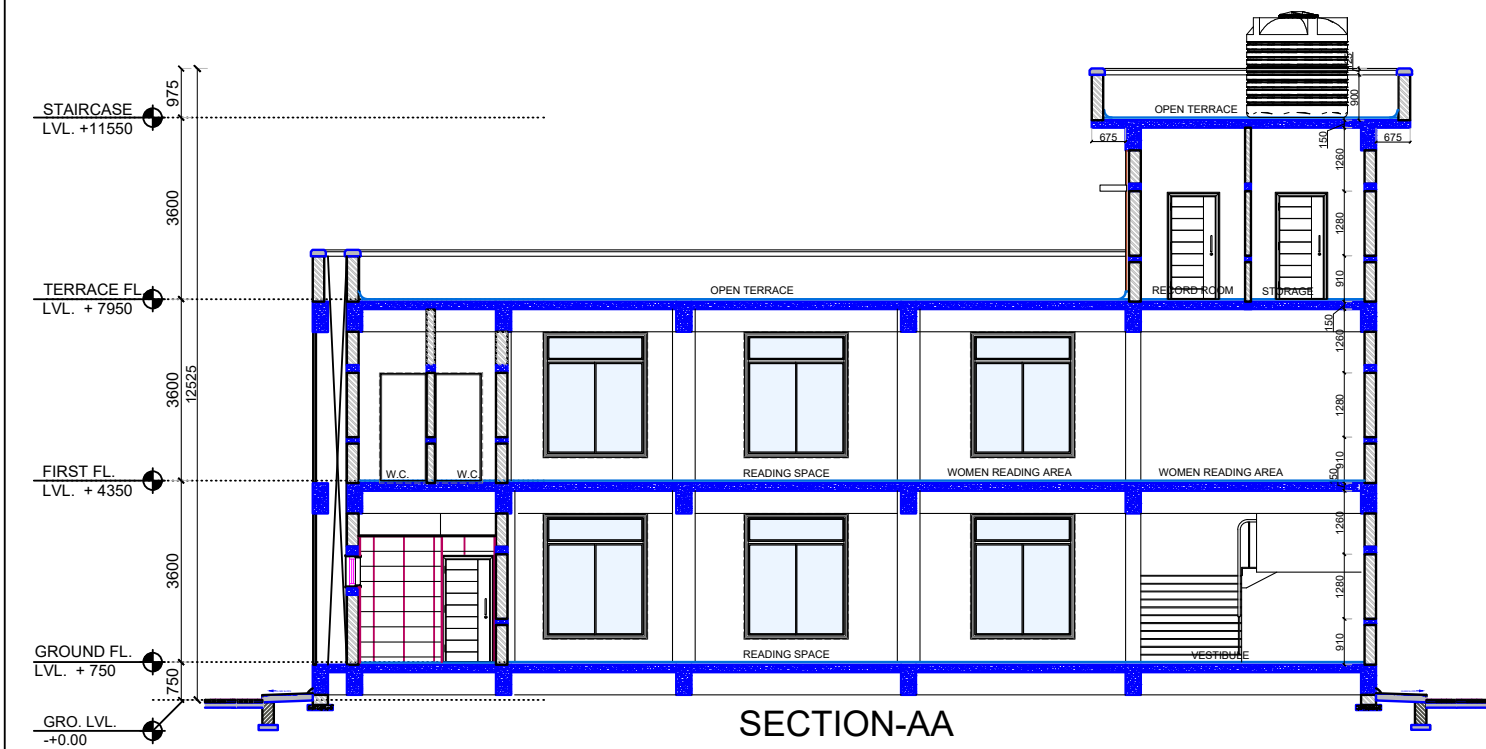
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Tel: 079-4940 0969,  
E-mail: argcreation@hotmail.com.

TITLE:- PATDI LIBRARY ELEVATION-1,2,3,& 4	
ARCHITECTURE DRAWING	DRG. NO.
DATE:- 18.06.2026	EV01 R0
SCALE:- 1=150	
DRAWN BY :- VIPASHA	
CHECKED BY :- PRAFUL M.	
ISSUED :- 00.00.0000	

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NO.	DATE	REMARKS
R5	----	--
R4	----	--
R3	----	--
R2	----	--
R1	----	--

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CONSTRUCTION OF NAGAR PALIKA LIBRARY  
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Tel: 079-4940 0969,  
E-mail: argcreation@hotmail.com.

TITLE:- PATDI LIBRARY  
SECTIONS-AA,BB,CC & DD

ARCHITECTURE DRAWING

DATE:- 13.06.2026

SCALE:- 1=150

DRAWN BY :- VIPASHA

CHECKED BY :- PRAFUL M.

ISSUED :- 02.01.2026

DRG. NO.  
SC01  
R0

STAMP

STAMP

STAMP

STAMP

STAMP

STAMP